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Delusional States: Feeling Rule and Development in Pakistan's Northern Frontier is the first in-depth study of state power and social struggle in Gilgit-Baltistan - the only Shia-majority region of Sunni-dominated Pakistan and a contested border zone that forms part of disputed Kashmir. For seven decades, the political conflict over Kashmir has locked India and Pakistan in brutal wars and hate-centered nationalisms. This book illuminates how within this story of hate lie other stories - of love and betrayal, loyalty and suspicion, and beauty and terror. Placing these emotionalities at the centre of its analysis, Delusional States rethinks the state citizen relation in deeply felt and intimate terms, offering a fine-grained ethnographic analysis of power and subjection in contemporary Pakistan. A powerful contribution to studies of state-making and Muslim sociality in South Asia, the book additionally offers distinct theoretical insights in the fields of social movements, political ecology, education, and global development studies.

Mihir Bose was born in January 1947. Eight months later, India became a modern, free nation. The country he knew growing up in the 1960s has undergone vast and radical change. India today exports food, sends space probes to Mars, and, all too often, Indian businesses rescue their ailing competitors in the West. In From Midnight to Glorious Morning?, Bose travels the length and breadth of India to explore how a country that many doubted would survive has been transformed into one capable of rivaling China as the world s preeminent economic superpower. Multifarious challenges still continue to plague the country: although inequality and corruption are issues not unique to India, such a rapid ascent to global prominence creates a precarious position. However, as Bose outlines, this rapid ascent provides evidence that India is ever capable of making great strides in the face of great adversity. Bose s penetrating analysis of the last seventy years asks what is yet to be done for India in order to fulfill the destiny with which it has been imbued. The predictions of doom in August 1947 have proved to be unfounded; the growth of the nation in population and capital has been exponential, and there is much to celebrate. But Bose s nuanced, personal, and trenchant book shows that it is naïve to pretend the hoped-for bright morning has yet dawned.

Contributed articles presented at the International Seminar on "Composite Culture in a Multicultural Society" organized by the National Book Trust in 2006; with special reference to India.

In Pakistan, religious talk shows emerged as a popular television genre following the 2002 media liberalization reforms. Since then, these shows have become important platforms where ideas about Islam and religious authority in Pakistan are developed and argued. In Religious Television and Pious Authority in Pakistan, Taha Kazi reveals how these talk shows mediate changes in power, belief, and practice. She also identifies the sacrifices and compromises that religious scholars feel compelled to make in order to ensure their presence on television. These scholars, of varying doctrinal and educational backgrounds—including madrasa-educated scholars and self-taught celebrity preachers—are given screen time to debate and issue religious edicts on the authenticity and contemporary application of Islamic concepts and practices. In response, viewers are sometimes allowed to call in live with questions. Kazi maintains that these featured debates inspire viewers to reevaluate the status of scholarly edicts, thereby fragmenting religious authority. By exploring how programming decisions inadvertently affect viewer engagements with Islam, Religious Television and Pious Authority in Pakistan looks beyond the revivalist impact of religious media and highlights the prominence of religious talk shows in disrupting expectations about faith.

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Every generation needs to reinterpret its great men of the past. Akbar Ahmed, by revealing Jinnah's human face alongside his heroic achievement, both makes this statesman accessible to the current age and renders his greatness even clearer than before. Four men shaped the end of British rule in India: Nehru, Gandhi, Mountbatten and Jinnah. We know a great deal about the first three, but Mohammed Ali Jinnah, the founder of Pakistan, has mostly either been ignored or, in the case of Richard Attenborough's hugely successful film about Gandhi, portrayed as a cold megalomaniac, bent on the bloody partition of India. Akbar Ahmed's major study redresses the balance. Drawing on history, semiotics and cultural anthropology as well as more conventional biographical techniques, Akbar S. Ahmad presents a rounded picture of the man and shows his relevance as contemporary Islam debates alternative forms of political leadership in a world dominated (at least in the Western media) by figures like Colonel Gadaffi and Saddam Hussein.

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