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Development of The
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from a specific local
focus to a national
conglomerate
expanding into global
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Established as a
strategic vehicle to
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economic
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beginning of the
twentieth century,
Sanlam has displayed
both path
dependence and a
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to complex changing
contexts to become a
global player. The
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savings into insurance products, as well as Afrikaner nationalism, assisted this growth. Sanlam has played an a-typical role in the economic empowerment of an ethnic entity through extensive investments into the industrializing South African economy. This strategic diversion

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created operational limitations that were only resolved early in the twenty-first century. As globalization, financial deregulation, and weakened Afrikaner political and social hegemony manifested, strategic change management relied on the path dependence of

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empowerment
strategies to address
new markets with
similar needs to those
of the early
stakeholder market of
1918. The former
mutual life office
demutualized
operations to become
a diversified financial
services group of
companies operating
across almost the

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entire African
continent, as well as
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of an insurance
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born to the role. They
are born, then made -

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and sometimes
unmade by their own
actions. A leader who
is not attuned to his or
her followers soon
becomes a leader in
limbo and invariably
then fails.

Connectedness,
compassion,
empathy, integrity,
humility,
reasonableness and a
determination to be

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effective are the keys to attuned leadership. An attuned leader can step boldly into an uncertain future with the certainty that followers will lend their support. In this richly reflective discussion of leadership and transformation the author provides a guide to what

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constitutes ethical leadership in local and global contexts, for business, politics and government. In a world where tyrants abound in corporations and in states, Attuned Leadership provides a compass for the direction of ethical leadership. Central to this perspective is that

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the philosophical traditions of Africa offer an important contribution to the theory and practice of leadership in the world today. African humanism or Ubuntu, evokes both reason and empathy as the basis for ethical leadership. Ubuntu - articulated in the Zulu proverb Umuntu

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Ngumuntu Ngabantu - means that a person is a person because of other people. The author contends that the reciprocal relationship between the individual and the social collective stimulates caring and progressive thought and action. Nowhere is this more apt than in the relationship

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and contemporary
experience, and thus
at the centre of
reimagining and
owning the city of
Cape Town. It is as
they speak—what they
choose to say, what
they choose to remain
silent about—that we
become aware of the
possibilities of the
city, if it really did
embrace all its

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people, in all of their diversity." —Mike van Graan, from the foreword
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Questions and more

by leading political
scientist, Steven

Friedman, underlie

this robust enquiry

into what democracy

means for South

Africa post 1994.

Democracy is often

viewed through a lens

reflecting Western

understanding. New

democracies are

compared to idealized

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notions by which the system is said to operate in the global North. The democracies of Western Europe and North America are understood to be the finished product and all others are assessed by how far they have progressed towards approximating this

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model. Power in Action persuasively argues against this stereotype. Friedman asserts that democracies can only work when every adult has an equal say in the public decisions that affect them. Democracy is achieved not by adopting idealized models derived from

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Other societies—rather, it is the product of collective action by citizens who claim the right to be heard not only through public protest action, but also through the conscious exercise of influence on public and private power holders. Viewing democracy in this way challenges us to

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develop a deeper understanding of democracy's challenges and in so doing to ensure that more citizens can claim a say over more decisions in society.

Meyer Feldberg is a storyteller. The source of his stories is his rich and unique life, which took him from

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message. No Finish
Line is Meyer
Feldberg as his
friends and
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of the Berlin wall. This
symbolic event led to
German unification
and the collapse of
communist party rule
in countries of the
Soviet-led Eastern

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bloc. Since then, the post-communist countries of Central, Eastern and South-eastern Europe have tied their post-communist transition to deep integration into the West, including EU accession. Most of the states in Central and Eastern Europe have been able to

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relatively successfully transform their previous communist political and economic systems. In contrast, the non-Baltic post-Soviet states have generally been less successful in doing so. This book, with an internationally respected list of contributors, seeks to address and compare

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those diverse
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communist countries
and their relationship
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book has three parts.
The first part
addresses the
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focus on Eastern and South Eastern Europe, CIS and Central Asia. The second focuses on Russia and its foreign relationship, and internal politics. The third explores in detail economies and societies in Central Asia. The final part of the book draws some historical comparisons

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